



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☒    Softball ☐    Volleyball ☐

District #    10    Boys ☐    Girls ☒    Combined ☐

Held at    Ohio County High School    Dates    10/7/19 & 10/8/19

| Part A | REVENUE ITEMS                      | Price(s) | Receipts    | Totals       |
|--------|------------------------------------|----------|-------------|--------------|
|        | Ticket Sales                       | \$5/\$3  | \$805/\$108 |              |
|        | Broadcasting                       |          |             |              |
|        | Sponsorship                        |          |             |              |
|        | Per Team Entry Fee Charged by Host |          |             |              |
|        | <b>TOTAL REVENUE (1)</b>           |          |             | <b>\$913</b> |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses |                 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------------|
|        | Game Officials                                                                                                                                |  | \$390.00 |                 |
|        | Trophies                                                                                                                                      |  | \$230.07 |                 |
|        | Travel for Participating Teams                                                                                                                |  | NA       |                 |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | \$150.00 |                 |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |          | <b>\$770.07</b> |

|        |                                                |  |  |                 |
|--------|------------------------------------------------|--|--|-----------------|
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | <b>\$142.93</b> |
|--------|------------------------------------------------|--|--|-----------------|

|        |                                                                                                                      |  |         |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---------|--|
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  | \$21.44 |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---------|--|

|        |                                                             |  |  |                 |
|--------|-------------------------------------------------------------|--|--|-----------------|
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | <b>\$121.49</b> |
|--------|-------------------------------------------------------------|--|--|-----------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School              | Amount  |  | School | Amount |
|---------------------|---------|--|--------|--------|
| Ohio Co. High       | \$40.49 |  |        |        |
| Mclean Co. High     | \$40.50 |  |        |        |
| Muhlenberg Co. High | \$40.50 |  |        |        |
|                     |         |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid     |
|---------|----------|
| 10/7/19 | \$354.00 |
| 10/8/19 | \$559.00 |



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|       |          |
|-------|----------|
|       |          |
|       |          |
|       |          |
|       |          |
|       |          |
| Total | \$913.00 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
SENT TO THE KHSAA.**

Alex Embry  
MANAGER

Ohio County High School  
SCHOOL

270-256-1462  
DAYTIME PHONE

Part B other expenses:

Emily Sisk- Gate worker 10/7/19- \$25.00

10/8/19- \$25.00

Garrett Addington- Clean up/Clock keeper- \$50.00

Chip Schrader- Clean up/Announcer- \$50.00